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near by and on returning at the appointed hour found the church filed with attentive listeners. After meeting we distributed a number of pamphlets. and received many pressing invitations to remain longer, but our time being limited we were compelled, though reluctantly, to leave. At present there are no members in this settlement, but we look forward to the time when some of them will receive the glad tidings. Much preju-dice has been removed from the minds the people here, and although as a rule the people are poor, nowhere is the well known "Southern" hospitality more fully exemplified than in this part

of the "Land of Flowers." These counties have been thoroughly canvassed in the past, but we feel that there are

vet many who will give heed to the

glad message that is being borne to the

mations by the servants of God.

We ever look forward with pleasure to the coming of the "News."

FROM COUNCIL BLUFFS.

Elders Well Treated by the People

-"Reorganized" Opposition.

We can hardly express how much we appreciate the "News" and its masterly

The Josephites are offering us great-

Cooper coming to our meetings upon the streets and slandering our people

N. ILLINOIS CONFERENCE.

Reports Show an Excellent Condition of the

Mission There.

Elders in the Field Treated with Courtesy by Officials and Repre-

Elders J. W. W. Fitzgerald, Wm. W.

Hall and M. E. Crandall send this re-

On Sept. 28 and 29 the Elders and

Saints met at 193 South Oakley boule-

vard, to attend the semi-annual confer-

ence of the Northern Illinois conference

On Saturday, the 28th, the Elders,

twenty in number, met in Priesthood

meeting to give a report of their labors

during the past half year, and to listen

to the valuable instructions imparted by the president of the mission, Elder

Walter C. Lyman. The compiled monthly reports, the testimony of the

Elders, and the excellent condition of the conference showed that the season

had been one of industry and prosper

(with very few exceptions) and espec-

ially of Chicago have granted us the

privilege of preaching upon the streets

and the police have protected us in our

meetings. The newspapers have given

us unbiassed write-ups, and many

friends and earnest investigators have

listened with interest to the Elders ex-

Saturday evening the church was

filled, many friends and strangers be-

ing present. Elders Isaac B. Law and

John H. Carlson, who had been released

to return home, spoke upon the funda-mental principles of the doctrines of

Christ, and bore strong testimonies to the divinity of the mission of the

Prophet Joseph Smith. Elder D. T.

Powell, president of the Chicago branch, followed. He explained that men will be rewarded according to

their deeds, and as one star differeth

Weak

Women

Strong.

"I suffered from female weakness for five months," writes Miss Belle Hedrick, of Nye, Putnam Co., W. Va. "I was treated by a good physician but he did me no good. I wrote to Dr. R. V. Pierce, Buffalo, N. V., for advice, which I received, telling me to take his "FAVORITE PRESCRIPTION." When I had used the medicine a month my health was much improved. It

month my health was much improved. It has continued to improve until now I can

had scarcely any appetite, but it is all right now. Have gained several pounds in weight. I would advise all who suffer from

It Makes

Sick

Women

work at almost all kinds of house-work.

chronic diseases to write to Dr. Pierce.

plain the principles of the Gospel.

The officials of the various cities

of the Northern States mission.

by the Walter

port, dated Chicago; Oct. 22:

as soon as we have finished,

opposition at present, one Mr.

Sabbath.

Good Report From the West Pennsylvania

A Well Attended Gathering at Elizabeth - Forceful Addresses Baptisms Performed.

Sunday morning, Oct. 20, Elder J. G. McQuarrie, our mission president; Lifrom all parts of West Pennsylvania, and the morning was spent in testimony bearing. At the close of the

Each spoke in a clear and convincing manner on the importance of the message we bear to the world.

In the evening we listened to a discourse on the authenticity of the Book of Mormon by Eider J. G. McQuarrie, after which Elders W. E. Pugh and John N. Henrie, bore their testimonies since the last conference which wa held April 21, 1901, our little band of Elders has been doing all in their power to spread the Gospel and God has us with some success. As a result about two hundred have been

after short but impressive services, the ordinance of baptism was attende to and we had the pleasure of shaking hands with two new Latter-day Saints. Elders Hanks and Sabin expect to re-

turn home soon and their association and labors will be long remembered by the Saints and Elders of West Pennsyl-

ing his forces to make his last great fight against the work of the Lord, but we fear not, for we have an humble and energetic little band of Elders and God will protect and assist them and His work will go on until it fills the whole world. It has been proverblal at home and abroad that our last conference is the best. This expression is likely due to the fact that in the enjoyment of the present we forget the pleasures the past, but there were some conditions which made the present gath ering a very pleasant one, such as the success that has crowned our labors, the unusually large attendance of the Saints, and the abundance of sweet Elder Jones of Cedar City, who has lately arrived in our conference has proven a competent choir leader and has done much to develop and harmon-ize the musical gifts that the Saints in this section seem particularly endowed with. The musical feature was

Elder Thomas L. Beech, in a letter dated 24 Kersley Road, Sheffield, England, says Mr. Hodgson, of Hemming field, near Barnsley, would like very much to hear from Elder Francis who labored in that district about the year

be glad to hear from Elder George Ruff, formerly of Coalville, and asks him The writer then says:

a good work in tracting and talking to feel at home in the conference house of Elders at present. We in this conference are short

"Mormon" Elders.

Fia., we were assigned to labor in the counties of Calhoun and Washington. Accordingly we began our labors in Calhoun county, visiting Saints and friends and holding a goodly number of meetings and distributing literature Bailey P. O., where two families of Saints reside, we stopped over a few days and held a number of meetings which were well attended, and had the pleasure of taking five of God's children down into the waters, and initiat-ing them into the fold of Christ. At Wewahitchka we were tendered the ps of what is known as the "Honeyville church, where we held two meetings which were well attended the hous being filled on both occasions. Here we sold a number of our books, which w of truth. After visiting Mexico, holding meetings, singing the songs of Zion, and having what we the western part of Washington counby the minister, we received a hearty welcome from many of his patrons. We took dinner with some of those who live from another in glory so with man in

the resurrection.
On Sunday morning, Elder Lewis
Brown, of the Wisconsin conference,
gave a very earnest talk upon the subject of obedience. Elder A. M. Johnson spoke on the second coming of Christ. and the necessity of preparing ourselves for that glorious event. Between the speakers the "Holy City" was sung by the Logan brothers, two young men who had been baptized but a short

At night the house was taxed almost beyond its seating capacity, though fifty extra chairs had been added. The audience listened with interest to an able talk by President Lyman. Elder Ludlow dwelf upon the subject of au-thority. He very clearly demonstrated that men must be called of God by prophecy and by the laying on of hands by those who possess the divine right to act in the name of Christ. Elder C. N. Porter was the last speaker. He bore a fervent testimony to the truth of "Mormonism."

The choir was a prominent factor in the success of the conference. The sweet strains of music were much appreclated by the audience. A selection from the Psalmody sung by the entire congregation, an anthem after each opening prayer, and one to close with, a duet, a trio, or quartet between each of the speakers, together with the excellent remarks of the Elders made the meetings entertaining and interest and each meetings entertaining and interesting. Eleven persons who had been investi-gating the Gospel applied for baptism. Thus another conference closed and the people separated, all having enjoyed a veritable spiritual feast.

EAST RANSAS CONFERENCE. That Field Said to Be in a Flourish ing Condition.

Elder John Wm. Anderson in a letter dated Jay, Leavenworth county, Kans., October 23rd, reports as follows: The East Kansas conference was held at Jay, Leavenworth county, Sept. 20th. 21st and 22nd. There were in attend-ance, Elder James G. Duffin, thirteen Elders and many Saints and friends from various sections of the conference, We were also favored with the pres ence of the following sisters from Utah: Sarah Ienne Cannon, Anna T. Hyde, Eugene Hyde and Amelia Carling. The first two named are laboring in the in-terest of the Relia Society. Two public meetings were held Friday in which valuable instructions were received.

Saturday was given over to Relief Society work. Two meetings were held for the purpose of organizing a society in this branch. Appropriate instruc-tions were given by Sisters Cannon and Hyde. The officers having been selected were sustained and an organization

Sunday morning at 8 a. m. the Elders met in Priesthood meeting and received interesting instructions regarding their

At 10 a. m. the conference met in general meeting and the principles of the Gospel were ably discussed by the At noon all shared in a repast, pre

pared by the sisters and served in the shade of the beautiful pine and fir trees in the foreground of Brother Johnnie Adams' residence. Conference again convened at 2 p. m

and a spiritual feast was enjoyed. All present listened with attention to the ood instructions given, and the testimonies that were borne. meeting was held at night which was well attended. Conference then ad-journed, and the following morning the Elders left for their various fields of la-Throughout the entire conference the

Spirit of the Lord was made manifest in the remarks of the sisters and Elders. twenty-nine members, a Sabbath school and Mutual Improvement association organized, and both are in a progressive condition.

His Testimony.

nine days, but through the grace and two days later I was able to re healed many times through the administering of the Elders. I have a testimony that God lives, and that the Gospel of Jesus Christ is

THE SPIRIT OF THE MOB.

The Elders Are Threatened and Even Shot at.

Result of Slanderous Sermons in the Pulpit.

Elders R. D. Green, O. H. Hylton and E. C. Miller, in a letter dated Higgins Ferry, S. C., October 31, report as follaws:

While we are enjoying our labors as embassadors of truth, we ocasionally find it necessary to see from one city into another. While we have enjoyed prospered for the greater part of the idle. We had scarcely got located here when a preacher appeared at Pine Pleasant Baptist church, this neighborhood, and delivered a sermon on the history and teachings of "Mormonism," 'Mormons' and the "City of Utah. His therae was Joseph Smith, a fugitive from justice, a thief, a highwayman, etc., the long since dead Spaulding story, and many other quilting bee stories that men of information have long since discarded. His regard for truth was made manifest in the reading to his audience of a clipping from the New York World which appeared in the "News" of January 13, 1899, purporting to be the word of President Snow. He reaffirmed it to be from the pen of President Snow and authentic, because from the Church organ falsehood were freely testified to which have so aroused the "Christians" of this neighborhood that we deem it unwise to stay here. On Sunday the 27th the public highway by a drunken mob that threatened to beat them on the spot. They

on his way from the postoffice he was HOSTETTER'S shot at six times.

With one exception the Elders of this conference are all well and enjoying STOMACH BITTERS. heartily sustained and President C. N. Lund was duly appointed to represent this Stake at the special conference to

hundreds assembled to near us-ty-two police in uniform guarded our ring while a number of privats detec-ring while a number of privats detechundreds assembled to hear us. Twntives moved among the people. Not an opposing voice was heard, we finished our meeting in peace and return-ed to our lodgings quietly and undisturbed. The police have promised to deal with the peace disturbers and assure us protection. We hope in the future to report mob violence as a thing

STAKE CONFERENCES.

Big Horn Stake.

Lovell, Wyo., Oct. 30 .- The quarterly conference of the Big Horn Stake of Zion was held at Burlington on Oct. There were present of the 20 and 2i. There were present of the Stake presidency, Byron Sessions and Chas. A. Welch, and most of the mem-bers of the High Council; and all the wards were represented.

Elder Sessions opened the conference.

We also had with us one of the Y. M. M. I. A. missionaries, Brother Thorley, who spoke to the Saints, referring to some of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Cleveland ward, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officers and people. The morning session of the 27th was spent with the Sunday school and in speaking of Sun-day school matters, Elders S. B. Young, Nathan Barber, A. O. Woodruff, Kep-lar Sessions, L. S. Mecham and L. S.

Pond were the speakers. In the afternoon session, Elder Howard E. Tnatcher spoke of the sacredness of the Sacrament, and urged all to beware lest they eat and drink condemnation to their own souls. The gen-eral and Stake authorities were unan-imously sustained. William H. Men-denhall, Bishop of Mound Valley, was unanimously sustained as second coun-selor to President L. S. Pond. Elder S. B. Young then spoke of the restoration of the Gospel and the fulfillment of prophecy and of the great work to be performed in preaching the Gospel and gathering Israel from among the nations. Apostle A. O. Woodruff said in part: Every act of our lives has a tendency to either elevate us and make us better people or to degrade and lower us. Greatness and goodness are not attained at one bound but by a daily performance of duty. No man wil inherit any degree of glory unless obeys the laws that pertain to that glory. He that will take time to sing and pray and worship in his own family will never see his children go as-

James Horsley, Joseph Folkman and

L. S. Mecham were sustained and set apart as members of the High Coun-Oct. 28th Elder L. S. Pond, president of the Stake, reported the Stake as being in good condition spiritually and that the prospects are good for better conditions temporally as next season the new canal will furnish water from Bear River for a great deal of land were so badly hustled that they had to take refuge in the police station and on this occasion the police inspector of the city refused to give them protection. The various associations are doing the city refused to give them protections. last two years about fifty per cent Stake Counselor Denmark Jensen testiled that we can have, and that he does his duty at home as he had in mission He spoke of returned missionaries falling into bad habits said it is the intention of the Stake Presidency to stamp out iniquity wherever it may be found.

Elder J. W. Hubbard spoke of foreordination as being different from predestination.

Elder S. B. Young again addressed the conference and spoke of testimonies we have that prove the truth of the Gospel. He instructed parents to train their children in the ways of truth and righteousness and said a good way to do this by example. Elder L. S. Pond eminded the people of the fact that Satan fell because of his ambition to rule and is sorry that there is some of that spirit prevailing.

J. H. BEVINS, Stake Clerk.

South Sanpete Stake.

Manti, Utah, Nov. 3 .- A quarterly conference of the South Sanpete Stake was held here today. The date for this gathering of the Saints had previously een fixed for November 9th and 10th. out owing to appointment for the con-ference of the Church at Salt Lake or Sunday next, the 10th, it was decided by the Stake presidency to call the Saints together a week earlier. only one day was occupied and two meetings held the conference was an exceedingly enjoyable one. All the wards were represented by their Bishops and the people had come from all parts of the Stake to be in attendance. The chief feature of today's meetings was the adoption of resolutions signe by President Canute Peterson and his counselors, Henry Beal and John B. Maiben, sustaining the new First Presidency of the Church and other officials recently called to high positions. Unanimity of feeling was appar-The resolutions were adopted ent. unanimously amid much solemnity. Dr. J. M. Tanner, who is here attending "Founder's Day" exercises at the Snow academy made a short speech at each session, appealing feelingly to his hearers to support the Priesthood, to live in unity, and setting forth the necessity of keeping God's commandments Elder Henry Beal gave expression to his feelings in a way that carried great encouragement with it. He predicted an abundance of snow in the mountains, and in the valleys, moisture to give life to the parched ground. He promised his hearers that the pestilent grasshoppers that all but devastated the fields this year will not again be permitted to do their destructive work.

If the Saints would be faithful and live up to the requirements of them. G. A. IVERSON.

North Sanpete Stake.

Moroni, Sannete, Co., Utah, Nov. 3.-Today a special conference of the North Sanpete Stake was held in this ward, at which we were favored with the presence of Apostle Reed Smoot, the Stake presidency, the bishopric of each ward, nearly every member of the High Council, and a gongregation that filled every part of our large Tabernacle.

During the morning session, Apostle Smoot explained the purposes in holding the conference, and preached a powerful discourse upon the duties of bishops and other officers.

In the afternoon Brother Smoot spoke very pointedly upon the kind of men needed for Bishops and Counselors, and presented the name of Elder Orlando Bradley for Bishop of Moroni Ward, and that of Elder Jabes Faux, Jr., for first counselor, and Elder James M. Christensen, Jr., for second counselor. Each of the brethren was unanimously sustained. The ordination and setting apart were performed during the meeting. A resolution was unanimously adopted endorsing the recent action of the Council of the Apostles in appointing a First Presidency, trustee-in-trust, President of the Apostles' Council and in the filling of the vacancies existing therein. The Geferal Authorities were heartly sustained and President C. N.



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the bad, but be just to the good. The Soap Powder which tries your patience isn't PEARLINE -nor "same as." Don't be prejudiced against a good thing because the imitations are disappointing. PEARLINE is 5he Soap-Powder-original, best, safest. It's success is the cause of the many imitations.

Pearline Best every Test

thanked for past services rendered in this ward, the former being especially commended for his long and efficient

Apostle Smoot explained the order of succession and standing in presidency and Council of the Apostlez, and bor a powerful testimony to the worthiness of the present incumbents, and the great necessity of faithfulness on the part of all who are called to bear the Holy Priesthood.

AARON HARDY.

Malad Stake.

Portage, Nov. 3.-A special conference of the Malad Stake of Zion convened at Portage at 2 p.m., Sunday Nov. 3, the Stake president presiding.

The sacrament was administered and Bishop James Harrison spoke on the subject of honoring the Priesthood, making covenants and keeping the same. President O. C. Haskins then stated the object of the special confer-ence. The Priesthood was seated in its order. The names of the General Church authorities were presented and unanimously sustained. The following

"Be it resolved—That we, the mem-bers of the Church of Jesus Christ of Latter-day Saints of the Malad Stake of Zion in special conference assembled in Portage, Utah, this third day of Nov-ember, 1901, do most heartily endorse the action of the Twelve Apostles of October 17, 1901, in reorganizing the First Presidency, and filling the vacancy in the office of trustee-in-trust, and the appointment of a President of the Quorum of Twelve Apostles, and do unanimously sustain the brethren to fill these positions.

And, be it further resolved—That we endorse and sustain the action of the First Presidency and the Twelve Apostles of October 24th, 1901, in filling the vacancy in the Quorum of Twelve Apostles and the Presiding Bishopric.

Hyrum Stake.

Hyrum, Nov. 4 .- A special Stake conference for the Hyrum Stake of Zion was held here at 2 p.m. Sunday the 3rd inst. The day was very fine for this season of the year and a very large audience assembled. Every seat, and all that could be brought into the house were occupied and every aisle was filled with people. On the stand were the Stake presidency, the High Council, Patriarchs and a full representation from every ward. Elder William C. Parkinson, in a few well chosen remarks, spoke upon the object of the special conference. Elder J. C. Thoreson then presented the authorities of the Church Loseph F. Smith and Counselers: Pring Joseph F. Smith and Counselors; Brigham Young, president of the Twelve Apostles, with all the members as now organized; also the presiding bishopric and every officer was unanimously sus-tained. At no time in the 50 years since your correspondent has been a member of the Church has he seen a more hearty vote and he is satisfied every heart responded as the hand was

Elder Melvin Ballard, of Logan, then reviewed the lives and works of each of the presidents of the Church since the Prophet Joseph Smith, and showed how each man had come in his day and time and how we'l the Lord had fitted him for his work, and also how grandly each man had accomplished the work he had been sent to do. He spoke of the future and how well the Lord had prepared President Joseph F. Smith and his brethren for the work that was before them. The Spirit of that was before them. The Spirit of the Lord rested in mighty power on the speaker. Elder Ceorge O. Pitken bore testimony to the words snoke and the divinity of the work of God. Elder William C. Parkinson was chosen as a delegate to present resolu-

tions for the Hyrum Stake at the special conference to be held in Salt Lake City November 16th. On Sunday evening, Flder Ballard de-

livered a very interesting lecture to a full house on the difference between the religions of the world and the revealed religion of Jesus Christ in these latter days.

Boxelder Stake.

A special conference was held in the tabernacle, Brigham City, Sunday, November 3. Meetings were held at 10 tabernacle, a. m. and at 2 p. m. The Saints turned out in large numbers and the afternoon meeting especially, was one of the largest ever held in the tabernacle

Elder Chas, Kelly presided, After the opening exercises, a communication was read from the First Presidency of the Church, calling the special confer ence to express by resolution the will Saints regarding the recent action of the Twelve Apostles in reorgan-izing the First Presidency of the Church.

The Sunday school children repeated in concert the Lord's Prayer. Elders John F. Erdmann, Eli Hol-ton and Joseph Madsen, returned mis sionaries, reported their labors in the mission field. In the afternoon after the opening ex-

ercises, the following preamble and resolutions were read to the congregation and unanimously sustained To the Presidency of the Church of Jesus Christ of Latter-day Saints, and all members of the Church in special conference assembled:

Beloved Saints-Whereas, it has pleased God, our Father, the Ruler of the universe, to remove from our midst by the hand of death our honored and most beloved President, Lorenzo Snow, we the Saints of the Boxelder Stake of Zion, in special conference assembled, in humble reverence and with sorrowing hearts, acknowle ge the wisd the Almighty in releasing our beloved President from his earthly toils, to go to that rest which to him will be glori-

We sincerely offer our condolence to his wives and children in this sad event,



POND'S Cools, Comforts and Heals the Skin, Enabling

Cools, Conforts and Heals the Skin, Engaged the Most Tender Face to, Enjoy a Close Shave Without Unpleasant Results.

Avoid dangerous, irritating Witch Hazel preparations, represented to be "the same as" POND'S EXTRACT, which easily sour and generally contain "wood alcohol," a deadly poison.

be held at Salt Lake City on the 10th of brethren, sisters and dear friends inst.

Ex-Counselors Faux and Olson were can be any consolation under these most trying circumstances, they can rest assured that all who knew him will share with them in their sorrow for the loss they and the Church have sus-

tained, and Whereas, The death of President Lorenzo Snow left the Church without the organization of the First Presi-

dency, and dency, and
Whereas, The Council of the Apostles
did meet on Thursday, October 17, 1201,
and in their judgment deeming it necessary to reorganize the First Presidency and elect a trustee-in-trust for the religious body of worshippers known as the Church of Jesus Christ of Latter-day Saints, on account of the pressing business of the Church and Whereas. They did proceed to organ.

ize the First Presidency of the Church by electing Joseph F. Smith President of the Church of Jesus Christ of Latter-day Saints in all the world, and trustee-in-trust, with John R. Winder as first counselor and Anthon H. Lunc as second counselor in the First Prest as second counselor in the First Presidency of the Cuhrch; now,

Therefore, We the Latter-day Saints in conference assembled, in the Boxelder Stake of Zion, on this the 3rd day of November, 1901, do hereby approve and ratify their action and do most heavily sustain Joseph F.

most heartily sustain Joseph Smith as President of the Church Jesus Christ of Latter-day Saints, and trustee-in-trust, with John R. Winder as his first, and Anthon H. Lund as his second counselor in the First Prestency.

Elder Chas, Kelly then spoke to the congregation, delivering a most powerful discourse. The speaker dwelt on the great work performed by the Prophet Joseph Smith, and how the succeeding Presidents have taken there places at the head of the Church, and each performed a special work under the direction and guidance of the Lord,

Elder B.F. Grant of the general board of Y. M. M. I. A. spoke briefly on the necessity of supporting our brethren by actual deeds rather than by words only, On a call from Elder Kelly to know how many in the congregation had been how many in the congregation had been acquainted with the Prophet Joseph, the following arose: Milo D. Gardnet, William. S. Watkins, George Harding., Nathan Yeardsley, Amer Call, William Peirce, Gerusha S. Peirce E. A. Box, Martha May, Mary A. Wright, and Mary H. Grant, A number of the control of the cont ber of others in the Stake were not in attendance.

Brief remarks of testimony and encouragement were made by Elders L.A. Snow and Olem N. Stohl. This closed one of the most interesting meetings ever held in Boxelder Stake. NEPHI ANDERSON, Clerk.

RETURNED MISSIONARIES

Elder Elias S. Heninger, of Ogden, returned to this city on the 4th of this month from the Southern States misstate of Virginia. He was set apart on the 11th day of October, 1899. He says he has had a pleasant time during his absence, and returns home feeling well in every respect.

Elder William L. Rish Jr., of Paris, Idaho, was set apart on September 20, 1899, for the Southern States mission He has spent the entire time of his mission in the state of Virginia. returned to this city on the 4th of this month, and says he had an enjoyable time. He labored much of the time in the interest of Sunday school work.

Elder John A. Sermen, of Murray, Salt Lake county, was set apart on the 14th of April, 1899, for the Northern States mission, from which he returned on the 3rd of this month, having been laboring in Chicago, as counselor to the president of the conference and secre-tary of the mission. He has visited all conferences in the mission, and the work, he says, is progressing satisfactorily. The health of the Elders is good,

Elder William P. Okelberg, of Goshen, Utah county, was set apart of the 6th of September, 1899, for the California mission. He labored in the Sacramento conference the first ten months, and sixteen months in San Francisco. He returned on the 31st of October last. He says the mission is in a very favorable condition and that the Elders are making many friends.

Elder Walter Jensen, of Elsinore, Sevier county, returned on the 31st of October last from the California mission, for which he was set apart on the 19th of October, 1899. He labored nine months in the city of San Diego, nine months in the city of Oakland and six months as president of the San Francisco conference. He states that he en-

Elder William B. Dougall, of this city, returned on the 5th of this month from a mission to Great Britain, where he has been laboring in the London conference. He was set apart on the 8th of August, 1900. Speakin; of the mission he says the work is rather up-Some are from time to time pdded to the Church, but generally the people are absolutely indifferent to religlous work. They "do not want to be disturbed in their religious con ict ons.", The Elders are working deligently and bearing their testimonies, and they find a few honest in heart. The Tout famrender the Elders excellent service in the line of vocal music. Brother Dougall did not enjoy good health and it was thought wisdom to relieve him to return home. He says the pure mountain air has already had a beneficial effect upon his system, and he is glad to be home once more.

He Kept His Leg.

Twelve years ago J. W. Sullivan, of Hartford, Conn., scratched his leg with a rusty wire. Inflammation and blood poisoning set in. For two years he suffered intensely. Then the best doc-tors urged amputation, "but." he tors urged amputation, "but." he writes. "I used one bottle of Electric Bitters and 1½ boxes of Buckien's Arnica Salve and my leg was sound and well as ever." For Eruptions. Eczema. Tetter, Salt Rheum, Sores and all blood disorders Electric Bitters has no rival on earth. Try them. "Z. C. M. I. Drug on earth. Try them.. Z. C. M. I. Drug Dept. will guarantee satisfaction or refund money. Only 50 cents.

An English Author Wrote:

"No shade, no shine, no fruit, no flowers, no leaves,—November!" Many Americans would add no freedom from catarrh, which is so aggravated during this month that it becomes constantly troublesome. There is abundant proof that catarrh is a constitutional disease. It is related to scrofula and consump-tion, being one of the wasting discases. Hood's Sarsaparilla has shown that what is capable of eradicating scrofula. completely cures catarrh and taken in completely cures catarrh and taken in time prevents consumption. We cannot see how any sufferer can put off taking this medicine, in view of the widely published record of its radical and permanent cures. It is undoubtedly America's Greatest Medicine for America's Greatest Disease—Catarrh.

00 dition 21st, ustiv nents r bra m t of

CROWNED WITH SUCCESS.

Conference.

Elder J. P. Terry writes from Council Bluffs, Iowa, Nov. 1: I was set apart to labor as a mission-ary in the Northern States on the 16th Elder S. A. Hanks sends the subof last December, and met Elder How-ell of Fish Haven, Idaho; left Salt Lake joined report, dated October 22: City on the 27th, for Chicago, being assigned to the Iowa conference. I have ders S. A. Hanks and Henry Sabin, the spent the happiest ten months of my life as a canvassing E.der in the cities of Des Moines and Council Bluffs. I conference presidency, twelve traveling Elders, and a large number of Saints have been well treated,
Elder Thos. F. Birch, from Oakley,
Idaho, is my present companion. Durmet in the I. O. O. F. hall in Elizabeth ing this fine fall weather we are labor-ing in the country during the week and returning to the Bluffs, where we hold Sunday school and regular services

meeting we partook of a bounteous repast prepared by the thoughtful Saints and a good social time was enjoyed. The speakers in the afternoon were Elders McQuarrie, Hanks and Sabin, Each spoke in a clear and convincing

baptized in the mission, thirty-two of whom belong to this conference. Monday, the 21st, we assembled on the bank of the Monongahela river and

vania conference. It seems as though Satan is gather-

much appreciated by all present. A Letter of Inquiry.

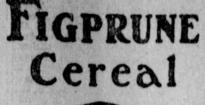
Mr. Simpson, of Sheffield, would also

to address a letter to 34 Hersley Road. The Eiders in this conference are doing a good work under Elder Brinton. They are trying to spread the Gospel of Christ. Also Sister Brinton is doing the people, and in making the Elders She is a mother to them. The health of the Saints and Elders is tolerably

WELL RECEIVED. Southern Hospitality Extended to

Elders F. L. Brown and Jas. H. Turker, in a letter dated Orange Hill, Washington county, Fla., Oct. 18, report as

At our conference held on the 24th and 25th of August at Bridge Creek, hope will be the means of spreading Saints scattered along near the Gulf of missionaries, term an "all round good time," we arrived at the Ebro P. O., in ty. Here we received an invitation from some of the leading men of what is known as the "May" settlement, a to known as the May settlement, a community made up mostly of members of the Methodist profession, to preach at their church Sunday, October 13th. On that day we arrived at the church about 11 a. m., and after listen-ing to a sermon by a Methodist minister, announced our meeting at 3:30 p. m. Although we were treated very conly



JEA!

Fruit

A Perfect Food Drink

The beverage made from Figprune Cereal is smooth, palatable and nutritious. Because of the large percentage of natural saccharine matter in figs and prunes, Figprune requires less sugar than any other cereal coffee. Ber All Grocers Sell It.

spirit of their callings. Elder Crocket is not so well at present but we expect him to be able to attend to his duties in the near future. The 'News' is an ever welcome visitor. **NEWS FROM NEW ZEALAND**

The Street Disturbances at Christchurch and Dunedin.

Similar Proceedings Repeated by the Mob at Dunedin - Elders Appeal for Protection.

Elder E. P. Brown writes from Christchurch, N. Z., Oct. 8 .: At our April conference I was selected by our president to accompany a number of Elders to the south island of New Zealand to assist them in establishing open air meetings as a method of spreading the Gospel. We commenced operations in Christchurch April 13th, having obtained permission from the mayor to do so. During my stay in the city we held 17 meetings. On several occasions we were hustled, and once were driven throuh the streets in confusion, hundreds of people following us. We took refuge at the home of a very dear friend and the crowd was dispersed by the police. My time being limited, I left Elders Geo. C. Wilson and D. D. Duncan here in Christchurch to continue the work, and I went on to Dunedin to assist the Elders there with street preaching. Elders

Wilson and Duncan held several meetings, after my departure and on different occasions they were disturbed. One night they were mobbed and escaped injuries by taking refuge in a tram car bound for Papanui. On the 19th of May they attempted to hold forth, but were so badly hustled that they had the streets. Thus their meetings closed.
On May 3, Elders Thomas Rampton, E. M. Blaylock, G. A. Brown and myself commenced the work in Dune-

at the moment of greatest excitement

would have been. These demonstra-tions and the indifference manifested

by the police officials caused a lull in the work for a time. The Elders went back to the old method of tracting and

nolding cottage meetings. I returned

o Auckland to take up my labors in

that conference. On my return north I called on Mr. Tunbridge, the police

ommissioner at Wellington, also on our

American consul the Hon Frank Dil-lingham at Auckland, who lived for

some years in Salt Lake City, and is very friendly to our Elders, it having been our pleasure to call on him on

various occasions. These distinguished

centlemen listened to my statements,

and assured me that every privilege

allowed to other religious organizations

we were entitled to, and had a perfect

right to look to the government for

I reported my labors to the president

of the mission, J. E. Magleby, where-

ipon he released me from my calling

n Auckland as president of the Auck-

land conference, and sent me south again to preside over the work on the South Island. I arrived in Christ-church on August 30th, and on Sept.

3th we again commenced our open air

work in this city. There were present

at our first meeting the Elders from Zion, R. A. Jones and Don, D. Dunean

and myself. At the close of my re-

marks there was a little disturbance and the throwing of some e---. Several

meetings followed without disturbance

However, on Sunday the 22nd of Sept.

we were hustled and roughly handled. Our torch was taken from us and des-

troved. Our hats were ruined. E'der Jones was kicked and dragged along the

actions I at once reported to the mayor

and police inspector, who promised to assist us. On Sunday the 29th inst.,

we again came out and held our meet-ing with a guard of pelice to keep the

mob away, but in soits of them the mob prevailed against us and forced us

from the place of meeting and followed us for several blacks, hissing and boo-

hooing and threatening us with vio-

lence. In the darkness they gathered stones, rubbish and the street ew ap-

ings which they hurled at us and the po-

ice who surrounded us. An attempt was

This was only prevented by extra good work of the police force. We were res-

work of the police force. We were res-

sking refuge with our friends Mr. and

Mrs. Ropers, who have on various ce-casions taken us to their home when

We have come to stay this time, if the Lord will. We have the eventably

f the intelligent and fair minded por-

tion of the community as well as the

dressed another meeting on Saturday evening in the cathedral square, where

we have been thus threatered.

street sustaining clight injuries.

is no telling what the result have been. These demonstra-

turbed, but hearing of the ill treatment our Elders were subjected to in Christchurch by the larrikin, the same element in Dunedin made some atempts to disturb us, and on May 11th we were mobbed and hounded by a wild and excited crowd. Two of cur Elders were knocked down, stoned and spat upon. Had it not been for the police station, which was reached just

The conference is in a flourishing condition. We have in the Jay branch

Elder T. P. Henderson writes from Memphis, Tenn., Oct. 29: The work of the Lord is growing, as the good old song says, "Zion is growing." I have been blessed of the Lord in many ways; last February at the county, Ga., I lay sick of a fever and suffering very much, having been sick God, faith and administering of His servant, Elder W. H. Wilcox, I was relieved of the pain instantly, even be-fore his hands were taken off my head, sume my labors. I have seen the sick

As Usually, the Violence is the

peace, and the work of the Lord has summer, satan has not been altogether inst., two of our Elders were held up on They were charged to leave ounty within twenty-four hours with threats that if this was not obeyed they would blow their brains out. Yes-terday while Elder O. H. Hylton was

NERVOUSNESS

upsets the stomach and prevents the nutritive elements from getting into the blood. The stomach finally rebels against food and the result is dyspepsia. The Bitters will strengthen the nerves and cure dyspepsia, constipation, biliousness, flatulency, also create a hearty appetite, purify the blood and

build up the system. Be sure to try it.